2024 Morgan County Quality Water District

Annual Board of Directors Retreat

January 13 & 14, 2025

January 13, 2025

| 7:30 a.m. Meet at and | leave Quality | Water. |
|-----------------------|---------------|--------|
|-----------------------|---------------|--------|

8:45 - 9:00 a.m. Check in at The Elizabeth Hotel

Additions to Proposed Agenda?

9:00 –9:15 Review Topics of Discussion

9:15 - Noon

| • | Operations Report – Kyle Marick | File 1 |
|---|--|--------|
| • | Evoqual Letter | File 2 |
| • | Krause OSHG station pump run form | File 3 |
| • | Cost of single tap equivalent meter installation | File 4 |
| • | MCQWD equipment and labor rates | File 5 |
| • | DWQ results | File 6 |
| • | Engineer's Report – Josh Cook | File 7 |
| • | History of 2024 | |
| • | 2024 Water Use | |
| • | Well levels | |
| • | Revenues | |
| • | Review of Local Water Rates | |
| • | Discussion of Current Water Rate Potable | |
| • | Discussion of Commercial Water Rates | |
| • | Prairie View Ranch discussion | |
| • | Tap requests | File 8 |

Noon Lunch

1:00 – 2:30 p.m. Continue Discussion on Master Plan

2:30-5:00 p.m. District Rate and Tap Fee Discussion (if time allows, we will proceed into the Regular Board Meeting)

- Tap price & rate increase, Potable and Commercial
- Disconnect charge and fees
- Seasonal taps/conservation taps

5:00- 5:45 Retire to rooms and prepare for dinner.

Tuesday January 14, 2025

6:45-8:00 a.m. Breakfast Board and Staff

8:00 a.m. Open Meeting

8:15-Noon – Legal Report – Attorney Matt Machado

- Executive Session Any of the agenda items that fall within C.R.S. 24-6-402(4)(a) through (g), except certain personnel matters, may be discussed in an executive session. The following are specific matters that are anticipated to be discussed in an executive session pursuant:
 - **1..1** Pursuant to Section 24-6-402(4)(b)(e), C.R.S. for the purposes of discussing legal issues related to the proposed IGA with the Bijou Agricultural Activity Enterprise.
 - **1..2** Pursuant to Section 24-6-402(4)(b) (e), C.R.S. for the purposes of discussing legal issues related to NISP.
 - **1..3** Pursuant to Section 24-6-402(4)(b) (e), C.R.S. for the purposes of discussing the BNSF claim

Legal Updates

- Update on opposition cases
 - Double K decree
 - Equus update

Noon Lunch If Necessary

1:00-3:00 Regular Board Meeting

Items for Discussion and Possible Action.

| • | All board will sign the Potential Conflicts of Interest policy. | |
|---|--|---------|
| • | 2025 engagement letter for Auditor Scott Szabo | File 9 |
| • | Approve Resolution 2025-01 appointing Sheila the DEO for the May 6, 2025, election | File 10 |
| • | NISP 21 st Interim Agreement | File 11 |
| • | Prairie View Ranch update | |
| • | CBT unit ownership discussion | File 12 |
| • | Rodeo Dune special development district | |
| • | Addendum to The City of Fort Morgan Emergency Interconnection Agreement | File 13 |
| • | Fire flow discussion | |

Consensus Agenda Items for Consideration

| • | Approve November 2024 Financials | File 14 |
|---|--|---------|
| • | Check History report for November 2024 | File 15 |
| • | Approve December 6, 2024, Minutes | File 16 |

| • | Approve Special Meeting December 27, 2024, Minutes | File 17 |
|---|--|---------|
| • | Tap Tracker for December 2024 | File 18 |
| • | Well Usage report for December 2024 | File 19 |
| • | Well Levels | File 20 |
| • | Year to date water sales | File 21 |
| • | Completed Engineering studies | File 22 |

Signatures and/or votes required -

- December 6, 2024, minutes
- December 27, 2024, special meeting minutes
- 2025 engagement letter for Auditor Scott Szabo
- Resolution 2025-01
- NISP 21st Interim Agreement
- Addendum to The City of Fort Morgan Emergency Interconnection Agreement